

AMBASSADORS OF JUSTICE \$250,000

For their extraordinarily generous and visionary philanthropy supporting equal access to justice under law, Public Counsel extends its deepest appreciation to the Ambassadors of Justice. Ambassadors of Justice receive preeminent recognition in all aspects of the event including press and media communication, printed materials and during the awards program. This includes press releases and Tribute Journal, signage, live media during the dinner presentation and from the podium during the awards program. Dinner package includes photos with the honorees, two tables of ten with most preferred seating, a distinctive two-page platinum fold out in the Tribute Journal and first choice of a Tribute Journal cover page.

GUARDIANS OF JUSTICE \$100,000

Public Counsel offers its deepest appreciation to the Guardians of Justice for their extraordinary commitment to supporting equal access to justice under law. Guardians of Justice receive prominent recognition in all aspects of the event including press and media communication, printed materials and during the awards program. This includes press releases and Tribute Journal, signage, live media during the dinner presentation and from the podium during the awards program. Dinner package includes photos with the honorees, two tables of ten with preeminent seating, a distinctive two-page platinum fold out in the Tribute Journal and a second choice of a Tribute Journal cover page.

DINNER PACKAGES

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| <p><input type="checkbox"/> MILLENNIUM FOUNDER \$50,000</p> <p>Name listed as a Millennium Founder in all press and media communication and in the media presentation during dinner. Includes photos with the honorees, two tables of ten in the Millennium Founder's Circle and a two-page spread with distinctive placement in the Tribute Journal.</p> | <p><input type="checkbox"/> FOUNDER \$35,000</p> <p>Name listed as a Founder in all press and media communication and in the media presentation during dinner. Includes photos with the honorees, one table of ten in the Founder's Circle and one page with premium placement in the Tribute Journal.</p> |
| <p><input type="checkbox"/> UNDERWRITER \$25,000</p> <p>Name listed as an Underwriter in all press and media communication and in the media presentation during dinner. Includes photos with the honorees, one table of ten in the Underwriter's Circle, and one page with very special placement in the Tribute Journal.</p> | <p><input type="checkbox"/> BENEFACTOR \$15,000</p> <p>Name listed as a Benefactor in all press and media communication and in the media presentation during dinner. Includes photos with the honorees, one table of ten in the Benefactor's Circle, and one page with special placement in the Tribute Journal.</p> |
| <p><input type="checkbox"/> PARTNER \$10,000</p> <p>Name listed as a Partner in all press and media communication and in the media presentation during dinner, table of ten in the Partner's Circle and one page in the Tribute Journal.</p> | <p><input type="checkbox"/> PATRON \$7,500</p> <p>Name listed as a Patron in all press and media communication and in the media presentation during dinner, table of ten in the Patron's Circle and one page in the Tribute Journal.</p> |
| <p><input type="checkbox"/> SPONSOR \$5,000</p> <p>A table of ten in the Sponsor's Circle and one page in the Tribute Journal.</p> | <p><input type="checkbox"/> FRIEND \$2,500</p> <p>Two tickets with priority seating and a half-page in the Tribute Journal.</p> |

TRIBUTE JOURNAL

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| <input type="checkbox"/> <i>Back Cover</i> ~SOLD~ | \$5,000 | <input type="checkbox"/> <i>Sapphire Page</i> | \$2,000 |
| <input type="checkbox"/> <i>Inside Front Cover</i> ~SOLD~ | \$5,000 | <input type="checkbox"/> <i>Full-Page</i> | \$1,000 |
| <input type="checkbox"/> <i>Inside Back Cover</i> ~SOLD~ | \$5,000 | <input type="checkbox"/> <i>Half-Page</i> | \$500 |
| <input type="checkbox"/> <i>Gold Page</i> | \$3,000 | <input type="checkbox"/> <i>Quarter-Page</i> | \$250 |

Deadline for inclusion in the Tribute Journal is May 25, 2007

Please list me/us in the invitation and/or Journal as: _____

Firm/Corporation: _____

Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: () _____ Fax: () _____ E-Mail: _____

Please bill my: Visa MasterCard American Express Amount \$: _____

Account #: _____ Exp. Date: _____

Signature: _____

Our check is enclosed. Our check will be forthcoming. (Please make check payable to: **Public Counsel**)

For additional information, contact Harry Batt, Associate Director of Development, at 213.385.2977, ext. 141.